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₹200 ₹200

കേരള സർക്കാർ
GOVERNMENT OF KERALA
e-Stamp

e-Stamp Serial Number : 202526000008765244 Verification Code : 934510673V

Govt. Reference No.(GRN)	: KL051829012202526E
Purpose	: Affidavit
Amount of Stamp Paper Purchased in Numeral	: ₹200
Amount of Stamp Paper Purchased in Words	: Rupees Two Hundred
Stamp Paper Purchased on	: 21/03/2026 15:44:05
First Party Name	: Madhusoodanan Nair G
First Party Address	: Jyothir Bharathy, Manakkala P.O., Adoor
Second Party Name	: Returning Officer
Second Party Address	: 113 Ranny
Vendor Code & Name	: 05010248 - SKARIAH RAJU
Treasury Code & Name	: 0501 - District TreasuryPathanamthitta

Please write or type below this line

NOTARY
ABRAHAM MATHEW
Pathanamthitta District
Reg.No. 2/2000/PTA
Expiry Date: 02-05-2030
GOVERNMENT OF KERALA

Form 26
(See Rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION.

To THE KERALAM LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM 112, RANNI CONSTITUENCY (NAME OF THE CONSTITUENCY)

23/3/2026

Deponent : Madhusoodanan Nair. G

ABRAHAM MATHEW
ADVOCATE & NOTARY
PANACHAMOOTTIL
Roll No. K/67/83 & Regn. No. 2/2000/PTA
RANNY, PATHANAMTHITTA DIST. 689 673
e-mail : abrahammathewpanachamoottil @ gmail.com
Mob: +91-9447 [illegible]

This Certificate is verified by https://estamp.treasury.kerala.gov.in/index.php/estamp_search using e-Stamp Serial Number and Verification Code.
In case of any discrepancy, please inform the competent authority.

SKARIAH RAJU
Pathanamthitta Vendor

PART - A

I, Madhusoodanan Nair. G, **Son/daughter/wife of , Late. E.K. Govinda Pillai, aged 59 years, resident of Jyothir Bharathy, Manakala P.O. Pin - 691 551, Erathu, Adoor Taluk, Pathanamthitta District, Kerala State (Mention Full Postal Address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by **Indian National Congress** (** name of the political party)/ **~~am contesting as an Independent candidate.~~

**strike out whichever is not applicable)

(2) My name is enrolled in **115, Adoor LAC** (SC) in Kerala State (Name of the Constituency and the State), at **Serial No. 511 in Part No. 184.**

(3) My contact telephone number(s) ~~is~~/are **9447345433, 8921880534** and my e-mail ID (if any) is **pazhakulammadhu1@gmail.com** and my social media account(s) (if any) ~~is~~/are

(i) Whats App **9447345433**

(ii) Facebook/ **pazhakulammadhu**

(iii) Instagram **instagram/pazhakulammadhu**

Deponent : Madhusoodanan Nair. G

NOTARY ABRAHAM MATHEW Pathanamthitta District Reg.No. 2/2000/PTA Expiry Date: 02-05-2030 GOVERNMENT OF KERALA

ABRAHAM MATHEW
ADVOCATE & NOTARY
PANACHAMOOTTIL
Roll No. K/67/83 & Reg.No.2/2000/PTA.
RANNY, PATHANAMTHITTA DIST.-689 572
e-mail : abrahammathewpanachamoottil @ gmail.com
Mob: +91- 9447101000

(4) Details of Permenent Account Number (PAN), and status of filing of Income Tax Return:

Sl. No.	Names	PAN	The financial year for which the last Income Tax Return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years Completed (as on the 31st March)
1	**Self** **Madhusoodanan Nair. G**	**ALHPG5651M**	**2025-2026** **2021 - 2022** **2022-2023** **2023-2024** **2024-2025** **2025-2026**	**(i) Rs. 4,94,370/-** **(ii) Rs. 4,88,790/-** **(iii) Rs. 4,93,950/-** **(iv) Rs. 6,81,780/-** **(v) Rs. 6,98,810/-**
2	**Spouse** **Manju P. L.**	**ACMPL5716E**	**2021 - 2022** **2022-2023** **2023-2024** **2024-2025** **2025-2026**	**(i) Rs. 5,38,930/-** **(ii) Rs. 8,43,680/-** **(iii) Rs. 7,68,950/-** **(iv) Rs. 7,63,120/-** **(v) Rs. 8,73,070/-**
3	**HUF (if the Candidate is Karta or Coparcencer)**	**Not Applicable**	**Not Applicable**	**Not Applicable** **Not Applicable** **Not Applicable** **Not Applicable** **Not Applicable**
4	**Dependent - 1** **Jyothir Aadithya M.**	**JNSPM6720F**	**Return not submitted**	**Not Applicable** **Not Applicable** **Not Applicable** **Not Applicable** **Not Applicable**
5	**Dependent - 2** **Bharathiamma (mother)**	**No PAN Allotted**	**Not Applicable**	**Not Applicable** **Not Applicable** **Not Applicable** **Not Applicable** **Not Applicable**
6	**Dependent - 3**	**Not Applicable**	**Not Applicable**	**Not Applicable** **Not Applicable** **Not Applicable** **Not Applicable** **Not Applicable**

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

NOTARY
ABRAHAM MATHEW
Pathanamthitta District
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Deponent : Madhusoodanan Nair. G

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(5) Pending Criminal Cases:

(i) ~~I declare that there is no pending criminal case against me.~~

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) The following criminal cases are pending against me: ✓

[if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

a	FIR No. with name and address of Police Station concerened	**1628/2025 Pathanamthitta Police Station**	**876/2023 Adoor Police Station**	**1965/2020 Adoor Police Station**
b	Case No. with Name of the Court	**Charge Sheet not submitted**	**JFMC, Adoor CC No. 1262/2023**	**JFMC, Adoor CC No. 1755/2023**
c	Section (s) of concerned Acts/Codes involved (give No. of the Section, eg. Section ..... of IPC, etc)	**BNS Sections 189 (2), 191 (2) 190, 255**	**IPC 149, 147, 143 283, 144**	**IPC 269, 270**
d	Brief description of offence	**formed an Unlawful assembly and obstructed to public way in connection with political strike**	**formed an unlawful assembly and violated the order of an authority in connection with political strike**	**Committed a negligent act likely to spread an infection dangerous to life during Covid Period as part of strike**
e	Whether charges have been framed (mention YES or NO)	**No**	**No**	**No**
f	If answer against (e) above is YES, then give the date on which charges were framed	**Not Applicable**	**Not Applicable**	**Not Applicable**
g	Whether any Appeal/Application for revision has been filedagainst the proceedings (Mention YES or NO)	**Not Applicable**	**Not Applicable**	**Not Applicable**

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below:

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below] **NOT APPLICABLE**

NOTARY ABRAHAM MATHEW Pathanamthitta District Reg.No. 2/2000/PTA Expiry Date: 02-05-2030 GOVERNMENT OF KERALA

Deponent : Madhusoodanan Nair. G

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Table

(a)	Case No.	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(b)	Name of the Court	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section……. of IPC, etc.).	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(d)	Brief description of offence for which convicted	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(e)	Dates of orders of conviction	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(f)	Punishment imposed	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**
(h)	If answer to (g) above is YES, give details and present status of appeal	**NOT APPLICABLE**	**NOT APPLICABLE**	**NOT APPLICABLE**

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

NOTARY GOVERNMENT OF KERALA
ABRAHAM MATHEW
Pathanamthitta District
Reg No. 2/2000/PTA
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Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

Sl.No.	Descripton	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i)	Cash in hand	**25,000**	**15,000**	**Not Applicable**	**Rs. 1,000**	**Rs. 2,000**	**Not Applicable**
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	**Details given in seperate sheet as annexure 1**	**Details given in seperate sheet as annexure 2**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	**NIL**	**NIL**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	**NIL**	**Given in Annexure 3**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	**NIL**	**NIL**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	**NIL**	**Given in Annexure 4**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	**Wedding Ring 4 gm Value Rs.57,840**	**20 Sovereings Rs. 23,13,660**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(viii)	Any other assets such as value of claims/interest	**NIL**	**NIL**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(ix)	**Gross Total value**	**Rs. 508207**	**Rs.7203162**	**Not Applicable**	**Rs. 1,000**	**Rs. 2,000**	**Not Applicable**

NOTARY ABRAHAM MATHEW Pathanamthitta District Reg.No. 2/2000/PTA Expiry Date: 02-05-2030 GOVERNMENT OF KERALA

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Deponent : Madhusoodanan Nair. G

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format Note: 3. Details should include the interest in or ownership of offshore assets.

Sl.No.	Descripton	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i)	*Agricultural Land* Location(s) Survey number(s)	**NIL**	**NIL**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Area (total measurement in acres)	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Whether inherited property (Yes or No)	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Date of purchase in case of self acquired property	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Cost of Land (in case of purchase) at the time of purchase	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Any Investment on the land by way of development, construction etc.	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Approximate Current market value	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(ii)	Non-Agricultural Land Location(s) Survey number(s)	**NIL**	**NIL**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Area (total measurement in sq. ft.)	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Whether inherited property (Yes or No)	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Date of purchase in case of self - acquired property	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Cost of Land (in case of purchase) at the time of purchase	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Any Investment on the land by way of development, construction etc.	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Approximate current marke value	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	**NIL**	**NIL**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Area (total measurement in sq. ft.)	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Built-up Area (total measurement in sq.ft.)	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Whether inherited property (Yes or No)	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Date of purchase in case of self - acquired property	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Cost of property (in case of purchase) at the time of purchase	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Any Investment on the property by way of development, construction etc.	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Approximate current market value	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**

ABRAHAM MATHEW
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(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	**Details Given in Annexure 5 (1,2,3)**	**Details Given in Annexure 5 (1,2,3)**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Area (Total measurement in sq. ft)	**Details Given in Annexure 5 (1,2,3)**	**Details Given in Annexure 5 (1,2,3)**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Built up Area (Total measurement in sq. ft.)	**Details Given in Annexure 5 (1,2,3)**	**Details Given in Annexure 5 (1,2,3)**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Whether inherited property (Yes or No)	**Details Given in Annexure 5 (1,2,3)**	**Details Given in Annexure 5 (1,2,3)**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Date of purchase in case of self – acquired property	**Details Given in Annexure 5 (1,2,3)**	**Details Given in Annexure 5 (1,2,3)**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Cost of property (in case of purchase) at the time of purchase	**Details Given in Annexure 5 (1,2,3)**	**Details Given in Annexure 5 (1,2,3)**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Any Investment on the land by way of development, construction etc.	**Details Given in Annexure 5 (1,2,3)**	**Details Given in Annexure 5 (1,2,3)**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Approximate current market value	**Details Given in Annexure 5 (1,2,3)**	**Details Given in Annexure 5 (1,2,3)**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(v)	Others (such as interest in property)	**Details Given in Annexure 5 (1,2,3)**	**Details Given in Annexure 5 (1,2,3)**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(vi)	Total of current market value of (i) to (v) above	**Rs. 50,00,000 (the value of his half right over the residential building & appartment described in annexure 5(1)(2)**	**Rs. 60,00,000 (the value of her half right over the residential building & appartment described in annexture 5(1)(2) and the value of residential building in Meenadu**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl.No.	Descripton	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
(i)	*Loan or dues to Bank/ Financial Institution(s)* Name of Bank or Financial Institution, Amount outstanding, Nature of loan	**Details Given in annexure 6**	**Details Given in annexure 6**	**Not Applicable**	**details given in annexure 7**	**Not Applicable**	**Not Applicable**
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	**NIL**	**NIL**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Any other liability	**NIL**	**NIL**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
	Grand total of liabilities	**Rs. 82,102 (Joint Liability)**		**Not Applicable**	**Rs. 78, 368**	**Not Applicable**	**Not Applicable**

NOTARY ABRAHAM MATHEW Pathanamthitta District Roll No. 2/2000/PTA Expiry Date: 02-05-2030 GOVERNMENT OF KERALA

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(ii)	Government Dues: Dues to departments dealing with Government accommodation	(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: **Not Applicable** **Not Applicable** **Not Applicable** (ii) There is no dues payable in respect of above Government accommodation, towards- (a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on Not Applicable (date) [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter]. Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.	~~YES~~/NO✓ **(Pl. tick the appropriate alternative)** **Not Applicable**

(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	**Not Applicable**					
(iv)	Income Tax Dues	Self	Spouse	HUF	Dependent- 1	Dependent - 2	Dependent - 3
		NIL	**NIL**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(v)	GST dues	**NIL**	**NIL**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(vi)	Municipal/Property tax dues	**NIL**	**NIL**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(vii)	Any other dues	**NIL**	**NIL**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(viii)	Grand Total of all Government dues	**NIL**	**NIL**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	**NIL**	**NIL**	**Not Applicable**	**Not Applicable**	**Not Applicable**	**Not Applicable**

(9) **Details of profession or occupation:**

(a) Self - **Advocate and Notary**

(b) Spouse - **Retired Deputy State Central Librarian, Public Library, Trivandrum**

(9A) **Details of source(s) of income:**

(a) Self - **Income from Legal Profession**

(b) Spouse - **Pension from Employment as Librarian**

(c) Source of income, if any, of dependents - NIL

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Deponent : Madhusoodanan Nair. G

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate - **NIL**

(b) details of contracts entered into by spouse - **NIL**

(c) details of contracts entered into by dependents - **NIL**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest - **NIL**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners - **NIL**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share - **NIL**

(10) **My educational qualification is as under:**

BA - NSS College, Pandalam (1985-1988)

LLB - Law Academy Law College, Trivandrum (1988 - 1991)

LLM - Centre for Legal Studies (1997)

NOTARY ABRAHAM MATHEW Pathanamthitta District Reg.No. 2/2000/PTA Expiry Date: 02-05-2030 GOVERNMENT OF KERALA

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

PART – B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1	Name of the candidate		**Sh. Madhusoodanan Nair. G**	
2	Full postal address		**Jyothir Bharathy, Manakala P.O. Pin - 691 551, Erathu, Adoor Taluk, Pathanamthitta District, Kerala State**	
3	Number and name of the constituency and State		**112 - Ranni, Kerala**	
4	Name of the political party which set up the candidate (otherwise write 'Independent')		**Indian National Congress**	
5	Total number of pending criminal cases		**3**	
6	Total Number of cases in which convicted		**NIL**	
7	PAN of		Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	**ALHPG5651M**	**2025 - 2026**	**Rs. 6,98,810**
	(b) Spouse	**ACMPL5716E**	**2025 - 2026**	**Rs. 8,73,070**
	(c) HUF	**Not Applicable**	**Not Applicable**	**Not Applicable**
	(d) Dependent	**FNSPM6720F**	**Not Applicable**	**Not Applicable**

ABRAHAM MATHEW ADVOCATE & NOTARY PANACHAMOOTTIL Roll No. K/67/83 & Reg.No.2/2000/PTA. RANNY, PATHANAMTHITTA DIST.-689 572 e-mail : abrahammathewpanachamoottil @ gmail.com Mob: +91- 9447101000

Deponent : Madhusoodanan Nair. G

8.	Details of Assets and Liabilities (including offshore assets) in Rupees							
	Descripton		Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
1	2		3	4	5	6	7	8
A	Moveable Assets (Total value)		Rs. 5,08,207	Rs.7203162	N.A	Rs.1000	Rs. 2000	Not Applicable
B	Immovable Assets		Rs.50,00,000	Rs.60,00,000	N.A.	Not Applicable	Not Applicable	Not Applicable
	I	Purchase Price of self-acquired immovable property	Rs.15,87,500	Rs. 25,87,500	N.A.	Not Applicable	Not Applicable	Not Applicable
	II	Development/ const ruction cost of immovable property after purchase (if applicable)	Rs.15,00,000 Total Construction of the building	The answer is given in self (3), because it is jointly constructed	N.A.	Not Applicable	Not Applicable	Not Applicable
	III	Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Rs.25,00,000 Rs. 50,00,000 Not Applicable	Rs. 60,00,000 Rs. 50,00,000 Rs. 10,00,000	N.A.	Not Applicable	Not Applicable	Not Applicable
9	Liabilities							
	(i)	Government dues (Total)	NIL	NIL	N.A.	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Joint Liability Total 82,102	Given in self (ii) as the liability is joint	N.A.	Rs.78,368	NIL	NIL
10	Liabilities that are under dispute							
	(i)	Government dues (Total)	NIL	NIL	N.A.	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N.A.	NIL	NIL	NIL
11	Highest educational qualification: (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/University and the year in which the course was completed)							

BA - NSS College, Pandalam (1985-1988)

LLB - Law Academy Law College, Trivandrum (1988 - 1991)

LLM - Centre for Legal Studies (1997)

VERIFICATION

I, the Deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Ranni this the 21st day of March 2026.

SECRETARY GOVERNMENT OF KERALA ABRAHAM MATHEW Pathanamthitta District Reg No 2/2000/PTA Expiry Date: 02-05-2030

DEPONENT : Madhusoodanan Nair. G

23/3/26

ABRAHAM MATHEW
ADVOCATE & NOTARY
PANACHAMOOTTIL
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RANNY, PATHANAMTHITTA DIST.-689 572
e-mail : abrahammathewpanachamoottil @ gmail.com
Mob: +91- 9447101000

Solemnly affirmed and signed before me by the deponent whom I know personally on this the 23rd March 2026 in my office at Ranni

Note 1. Affidavit should be filed latest by 3.00 pm on the last day of filing nominations.

Note 2. Affidavit should sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be should be mentioned.

Note 4. The affidavit should be either typed or written legibly and neatly.

Note 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is swom.

Deponent : Madhusoodanan Nair. G

NOTARY
ABRAHAM MATHEW
Pathanamthitta District
Reg.No. 2/2000/PTA
Expiry Date: 02-05-2030
GOVERNMENT OF KERALA

Solemnly affirmed and signed before me on this the 23rd day of March 2026 at my office

ABRAHAM MATHEW
ADVOCATE & NOTARY
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Notarial Reg. No. 75
Volume No. 21. Page 4
My term of commission
expires on 02/05/2030.

Adv. Abraham Mathew
Reg K/67/2000 PTA

ANNEXURE 1

CANDIDATE

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	**1. Name of Bank : State Bank of India, Adoor Branch** **Accont No. 57067689320** **Nature of Account : Savings Bank** **Account Open Date : 31.12.1992** **Balance as on : 18.03.2026 Rs. 26,000** **2. Name of Bank : HDFC, Pattam** **Accont No. 50100179657770** **Nature of Account : Savings Bank** **Account Open Date : 20.12.2019** **Balance as on : 18.03.2026 Rs. 50,991** **3. Name of Bank : Indian Overseas Bank, Adoor Branch** **Accont No. 102803464000006** **Nature of Account : Savings Bank** **Account Open Date : 20.06.2019** **Balance as on : 18.03.2026 Rs. 85,703** **4. Name of Bank : Kerala State Co-operative Bank, Adoor Evening Branch** **Accont No. 116912301200019** **Nature of Account : Savings Bank** **Account Open Date : 31.12.2022** **Balance as on : 18.03.2026 Rs. 314** **5. Name of Bank : Union Bank of India,Pathanamthitta** **Accont No. 520101014887866** **Nature of Account : Savings Bank** **Account Open Date : 04.02.2018** **Balance as on : 20.03.2026 Rs. 1,61,652** **Account Opened in the name of K. Karunakaran Charitable Foundation** **6. Name of Bank : Corporation Bank, Pathanamthitta** **Accont No. 520101014887866** **Nature of Account : Savings Bank** **Account Open Date : 04.03.2017** **Balance as on : 20.03.2026 Rs. 1,01,027** **Account Opened in the name of K. Karunakaran Charitable Foundation**

NOTARY
ABRAHAM MATHEW
Pathanamthitta District
Reg.No. 2/2000/PTA
Expiry Date: 02-05-2030
GOVERNMENT OF KERALA

The above information is provided to the answer with regard to the (7) (A) in Page No. 6 related to Bank Deposit.

Deponent : Madhusoodanan Nair. G

ABRAHAM MATHEW
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ANNEXURE 2

SPOUSE : MANJU P.L.

(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	**1. Name of Bank : State Bank of India, Adoor Branch** **Accont No. 43987037450** **Nature of Account : Savings Bank** **Account Open Date : 08.04.2022** **Balance as on : 18.03.2026 Rs. 11,011/-** **Fixed Deposits** **2. Name of Bank : State Bank of India, Adoor Branch (PPB)** **Deposit Date : 29.04.2025** **Term of Deposit : 1 years** **Amount Deposited : Rs. 2,00,000/-** **3. Name of Bank : State Bank of India, Adoor Branch (PPB)** **Deposit Date : 08.04.2025** **Term of Deposit : 1 years** **Amount Deposited : Rs. 28,00,000/-** **4. Name of Bank : KSFE, Vattiyoorkavu, Trivandrum** **Deposit Date : 24.04.2025** **Receipt No : 20039** **Term of Deposit : 444 days** **Amount Deposited : Rs. 1,87,800/-** **Maturity Date : 04.07.2026** **5. Name of Bank : Treasury Savings Bank** **Deposit Date : 01.08.2023** **Receipt No : JL1054889** **Term of Deposit : 2 year** **Amount Deposited : Rs. 5,40,000/-** **Maturity Date : 22.08.2027** **6. Name of Bank : Indian Bank Pallickal Branch** **Nature of A/c : Savings Bank** **A/c No : 6489248001** **Opening Date : 31.03.2025** **Balance : Rs. 12,834/-**

NOTARY ABRAHAM MATHEW Pathanamthitta District Reg.No. 2/2000/PTA Expiry Date: 02-05-2030 GOVERNMENT OF KERALA

The above information is provided to the answer with regard to the (7) (A) in Page No. 6 related to Bank Deposit.

Deponent : Madhusoodanan Nair. G

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ANNEXURE 3

SPOUSE : MANJU P.L.

(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	**I. 1. Name of the Insurance Company : Star Health** **2. Type of Policy : Health Insurance** **3. Invoice Date : 14.11.2025** **4. Policy No. 5706112303065778** **5. Total Invoice Value : Rs. 41,257** **II. National Savings** **1. A/c No. 02007581-7585** **2. Scheme - RD** **3. Monthly Installment Amount : 300** **4. Date of Open : 10.05.2023** **5. Total Amount Paid: Rs. 6,600**

ANNEXURE 4

SPOUSE : MANJU P.L.

vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount)	**Motor Vehicles** **1. Details of Make : Toyotta Innova** **2. Registration No : KL. 01.BN. 6970** **3. Year of Purchase : 08.12.2022** **4. Purchase Amount: Rs. 10,75,000/-**

The above information is provided to the answer with regard to the (7) (A) in Page No. 6 related to Bank Deposit.

NOTARY ABRAHAM MATHEW Pathanamthitta District Reg No. 2/2000/PTA Expiry Date: 02-05-2030 GOVERNMENT OF KERALA

Deponent : Madhusoodanan Nair. G

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ANNEXURE 5 (1)

SELF AND SPOUSE

(Residential Building in Erathu Panchayat in the name of candidate and spouse)

(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	**North - Property of Saramma George** **South - Property of Jijan K. Kurien** **East - Property of Biju** **West - Panchayat Road** **Sy.No - 74/5-1/1** **Extent - 4 Are 66 Sq.m** **Block No. 16** **Thandaper - 15378**
	Area (Total measurement in sq. ft)	**1600 Sq. feet**
	Built up Area (Total measurement in sq. ft.)	**1800 Sq. feet**
	Whether inherited property (Yes or No)	**No**
	Date of purchase in case of self – acquired property	**16.04.2018**
	Cost of property (in case of purchase) at the time of purchase	**Rs. 10,00,000**
	Any Investment on the land by way of development, construction etc.	**Residential Building Contstructed**
	Approximate current market value	**Rs. 50,00,000**
	Others (such as interest in property)	**NIL**
	Total of current market value of (i) to (v) above	**Rs. 50,00,000**

The above information is provided to the answer with regard to B immovable assets (iv)

NOTARY
ABRAHAM MATHEW
Pathanamthitta District
Reg.No. 2/2000/PTA
Expiry Date: 02-05-2030
GOVERNMENT OF KERALA

Deponent : Madhusoodanan Nair. G

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ANNEXURE 5 (2)

SELF AND SPOUSE

(Appartment in Thiruvananthapuram Corporation)

(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	**Sy.No - 2655** **Sub No. 1-6, 1-6, 1-2-1** **Area Transferred : 4.2% undivided share equilvalent to 53 Sq.m of land over 12.56 Ares.** **Value of the Land Transferred : Rs. 3,25,000** **Building :** **House No : TC 38/2231 (15)** **Annual Building Tax : 4460** **Year of Construction : 2014**
	Area (Total measurement in sq. ft)	**1570 Sq. feet**
	Built up Area (Total measurement in sq. ft.)	**1570 Sq. feet**
	Whether inherited property (Yes or No)	**No**
	Date of purchase in case of self – acquired property	**17.03.2014**
	Cost of property (in case of purchase) at the time of purchase	**Rs. 21,75,000**
	Any Investment on the land by way of development, construction etc.	**Not Applicable**
	Approximate current market value	**Rs. 50,00,000**
	Others (such as interest in property)	**NIL**
	Total of current market value of (i) to (v) above	**Rs. 50,00,000**

The above information is provided to the answer with regard to B immovable assets (iv)

NOTARY
ABRAHAM MATHEW
Pathanamthitta District
Reg.No. 2/2000/PTA
Expiry Date: 02-05-2030
GOVERNMENT OF KERALA

Deponent : Madhusoodanan Nair. G

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ANNEXURE 5 (3)

SPOUSE - MANJU P.L.

(Residential Building in Meenadu Village, Kollam District in the Name of Spouse)

(iv)	Residential Buildings (including apartments): -Location (s) -Survey number(s)	**North - Property of Thankappan Pillai** **South - Property of Kalluvila** **East - Road** **West - Property of Kalluvila** **Sy.No - 137/5** **Extent - 13 Are** **Block No. 30** **Thandaper - 24997**
	Area (Total measurement in sq. ft)	**1200 Sq. feet**
	Built up Area (Total measurement in sq. ft.)	**1400 Sq. feet**
	Whether inherited property (Yes or No)	**Yes**
	Date of purchase in case of self – acquired property	**Not Applicable**
	Cost of property (in case of purchase) at the time of purchase	**Not Applicable**
	Any Investment on the land by way of development, construction etc.	**Not Applicable**
	Approximate current market value	**Rs. 10,00,000**
	Others (such as interest in property)	**NIL**
	Total of current market value of (i) to (v) above	**Rs. 10,00,000**

The above information is provided to the answer with regard to B immovable assets (iv)

NOTARY GOVERNMENT OF KERALA ABRAHAM MATHEW Pathanamthitta District Reg No: 2/2000/PTA Expiry Date: 02-05-2030

Deponent : Madhusoodanan Nair. G

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ANNEXURE 6

CANDIDATE AND SPOUSE -

8. I give herein below the details of liabilities/dues to public financial institutions and government:-

(i)	*Loan or dues to Bank/ Financial Institution(s)* Name of Bank or Financial Institution, Amount outstanding, Nature of loan	**Housing Loan in the name of Candidate and Spouse** **Name of the Bank: Indian Oversease Bank, Adoor Branch** **Nature of Loan: Housing Loan** **Loan amount : Rs. 30,00,000** **Outstanding: Rs. 82,102**

23/3/2026

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ANNEXURE 7

DEPENDENT 1 JYOTHIRAADITHYA

8. I give herein below the details of liabilities/dues to public financial institutions and government:-

(i)	*Loan or dues to Bank/ Financial Institution(s)* Name of Bank or Financial Institution, Amount outstanding, Nature of loan	**Personal Loan** **Name of the Bank: Indian Oversease Bank, Adoor Branch** **Nature of Loan: Personal Loan** **Loan amount : Rs. 1,00,000** **Outstanding: Rs. 78,368**

NOTARY ABRAHAM MATHEW Pathanamthitta District Reg.No. 2/2000/PTA Expiry Date: 02-05-2030 GOVERNMENT OF KERALA

NOTARY ABRAHAM MATHEW Reg.No. 2/2000/PTA Expiry Date: 02-05-2030 GOVERNMENT OF KERALA

FIFTY RUPEES SPECIAL ADHESIVE

FIFTY RUPEES SPECIAL ADHESIVE

The above information is provided to the answer with regard to the Loan and Dues as per (8) (i)

Deponent : Madhusoodanan Nair. G